



# ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

**TUESDAY 29 NOVEMBER 2005  
7.30 PM**

**SUB-COMMITTEE AGENDA (SCRUTINY)**

**COMMITTEE ROOM 6  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Blann**

**Councillors:**

**Lavingia  
Miles  
Anne Whitehead**

**Arnold (VC)  
Knowles  
Seymour**

**Reserve Members:**

**1. Dharmarajah  
2. Ann Groves  
3. Mrs R Shah  
4. Thammaiah**

**1. John Nickolay  
2. Janet Mote  
3. Vina Mithani**

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: James Chamberlain, Committee Administrator  
Tel: 020 8424 1264 E-mail: james.chamberlain@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE**

**TUESDAY 29 NOVEMBER 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 26 September 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

8. **References from Council and Other Committees:**  
To receive any references from Council and/or other Committees.
9. **Attendance by the Portfolio Holder for Environment and Transport:**
10. **Three Valleys Water: Mains work:**  
Presentation by Three Valleys Water
11. **Waste Management (monitoring of outcomes of review):**  
Oral report on outcomes of Waste Management Review
- Enc. 12. **Licensing Act 2003 - Completion of Transitional Arrangements and Implementation:** (Pages 1 - 4)  
Report of the Interim Group Manager – Community Safety Services
- Enc. 13. **Parking and Enforcement Policy:** (Pages 5 - 12)  
Report of the Executive Director – Urban Living
- Enc. 14. **Public Green Spaces Review - Progress Report:** (Pages 13 - 28)  
Report of the Director of People, Policy and Performance
- Enc. 15. **Tourism Review - Progress Report:** (Pages 29 - 46)  
Report of the Director of People, Policy and Performance
16. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**